



A Dvar Torah from the writings of Rav Binyamin Kamenetzky zt"l, transcribed by his grandson, Rabbi Shmuel Kamenetzky

## <u>5779 - Parsha Bo – New Beginnings</u>

This week, Hashem gave the first command addressed to the entire nation: "This month shall be to you the head of the months; to you it shall be the first of the months of the year." **The Almighty gave the mitzvah of sanctifying Rosh Chodesh, the new moon, along with the importance of the first month.** 

Referring to Nissan, the Midrash tells us, "There is no greater month than this one, therefore it is called, 'The first'". This Midrash begs explanation. Why is "the first" a befitting title for the greatest month? If Nissan is indeed the greatest month, let it be called that! **Why is "The first" the befitting title for Nissan?** 

A few months after the passing of my grandfather, my father, Rav Mordechai Kamenetzky, walked into a local shop which my grandfather would frequent. The proprietor, a religious immigrant, looked at my father, and with tears in his eyes, showed him a chair placed in the corner of the small store. "Your father came in here only a few years ago," he began. "While he was sitting in that chair, he saved my son's life!"

"Let me tell you what happened. Rav Binyamin came to patronize my shop, and noticed something bothering me. I responded to his concern, and told him that my son, who lived in Israel, was about to marry a gentile girl he had met while playing in the Israeli Philharmonic.

Rav Binyamin, reacted immediately. "Get him on the phone!" he declared. With no hope that a phone conversation would make a difference, I dialed his number and gave the phone to your father."

The shopkeeper pointed to the corner, and said, "Rav Kamenetzky went to that corner, sat down on that chair, and spent the next two hours talking to my son!"

"What happened?" my father asked. "What happened?? I have no idea how, but my son abandoned his plans, and is now married to a fine Jewish woman and has two children! Believe it or not, he is learning in kollel as well!"

My grandfather, Rav Binyamin Kamenetzky zt"l explains the Midrash. **There is nothing greater than a new beginning.** The Jewish Nation was entrenched in the sinful atmosphere of Egypt, even falling to the 49th level of impurity. Yet with just a few mitzvos, they were able to begin again with a new start. They sanctified themselves and became the Chosen Nation, growing spirituality daily, until they received the Torah only 50 days later. **This new start, the refreshing new beginning, is symbolized in the "first" month of Nissan.** 

One the most seminal events in the Exodus began with the power of the Jewish People to create Roshei Chodashim, new months, and thus new beginnings.

## Good Shabbos!

Rabbi Shmuel Kamenetzky is the Director of Advancement at Yeshiva of South Shore - ישיבה חורת היים -בית בנמין. He is currently compiling the vast storehouse of all the Torah thoughts from his grandfather. If you have any stories to share from his grandfather, you can email him at <a href="mailto:skamenetzky@yoss.org">skamenetzky@yoss.org</a>.